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| TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i> | Application Number | 10/535,746 | |
| | Filing Date | April 26, 2005 | |
| | First Named Inventor | Judah Folkman | |
| | Group Art Unit | To be assigned | |
| | Examiner Name | To be assigned | |
| Total Number of Pages in This Submission | | Attorney Docket Number | 701039-55264 |

| ENCLOSURES (check all that apply) | | |
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| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Declaration and Power of Attorney <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Application Data Sheet <input type="checkbox"/> Request for Corrected Filing Receipt with Enclosures <input type="checkbox"/> A self-addressed prepaid postcard for acknowledging receipt <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Certificate of Mailing/Transmission (1pg); Form PTO/SB/08a and b (4 pp.); Copy of References C5-C49; and Return Receipt Postcard. |
| Remarks | | <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees required or credit any overpayments to Deposit Account No. 19-2380 for the above identified docket number. |

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|--|---|
| Firm or Individual name | Nixon Peabody LLP 100 Summer Street Boston, MA 02110-2131 |
| Signature | |
| Name | David S. Resnick (Reg. No. 34,235) |
| Date | October 16, 2006 |

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| October 16, 2006 Date | Signature Megan A. Stembridge Typed or printed name |



Applicant's Docket No. 701039-55264

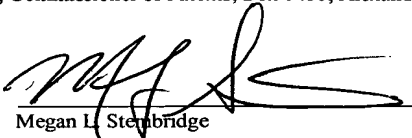
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Judah Folkman et al.
Application No.: 10/535,746
Filed: April 26, 2005

Group No.: To be assigned
Examiner: To be assigned
Customer No.: 50828

For: PLATELET BIOMARKERS FOR THE DETECTION OF DISEASE

| CERTIFICATE OF MAILING | |
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| Date: October <u>16</u> , 2006 |  Megan L. Steinbridge |

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In accordance with the provisions of 37 C.F.R. §§1.56 and 1.97, Applicants herewith submit the publications and/or patents shown on the attached Form 1449, for consideration by the Examiner in connection with the examination of the above-identified patent application.

REMARKS

In accordance with the provisions of 37 C.F.R. §1.97, this statement is being filed:

- | | | |
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| <u> X </u> | (1) | within three (3) months of the Filing Date or before the mailing date of the First Office Action on the merits; or |
| <u> </u> | (2) | within three months of the mailing date of the European Search Report – copy enclosed herewith; or |
| <u> </u> | (3) | after the period defined in (1) but before the mailing date of a Final Rejection or Notice of Allowance , and the requisite Certification or fee under Rule 1.17(p), namely \$180.00 , is included herein; or |
| <u> </u> | (4) | after the mailing date of a Final Rejection or Notice of Allowance but before the payment of the Issue Fee , and the requisite Certification, petition, and petition fee are included herein. |

It is respectfully requested that each of the documents shown on the attached form(s) PTO/SB/08 be made of record in this application. Copies of these documents:

X are enclosed herewith; and
____ Pursuant to 37 C.F.R. §1.98, copies of the U.S. patents and U.S. patent application publications listed on the attached PTO/SB/08 form is no longer required and therefore are not enclosed. These documents can be found in the U.S. PTO issued patents database.


Early examination and allowance of the present application are respectfully solicited.

FEE AUTHORIZATION

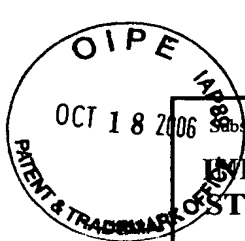
Should any fees associated with the submission be required, the Commissioner is authorized to charge the missing fee to our Deposit Account No. 19-2380. Any overpayments should be credited to said Deposit Account.

Date: October 16, 2006

Respectfully submitted,



David S. Resnick (Reg. No. 34,235)
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100 Summer Street
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(617) 345-6057



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| Substitute for form 1449A/PTO | | | | Complete if Known | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(use as many sheets as necessary)</i> | | | | Application Number | 10/535,746 |
| | | | | I.A. Filing Date | April 26, 2005 |
| | | | | First Named Inventor | Judah Folkman |
| | | | | Art Unit | To be assigned |
| | | | | Examiner Name | To be assigned |
| Sheet | 1 | of | 4 | Attorney Docket Number | 701039-55264 |

| U.S. PATENT DOCUMENTS | | | | | |
|-----------------------|--------------------------|--|--------------------------------|--|--|
| Examiner Initials* | Cite No. ¹ | U.S. Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear |
| | | Number - Kind Code ² (if known) | | | |
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| FOREIGN PATENT DOCUMENTS | | | | | | |
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| Examiner Initials* | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ⁶ |
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| Examiner Signature | | Date Considered | |
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at 222.uspto.gov or MPEP 901.04. ³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

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| | | | | Art Unit | To be assigned |
| | | | | Examiner Name | To be assigned |
| Sheet | 2 | of | 4 | Attorney Docket Number | 701039-55264 |

| OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS | | | |
|---|-----------------------|---|----------------|
| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ² |
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| | C47 | WYNENDAELE, W. et al.; Ann. Oncol.; 10(8):965-971 (08/1999) | |
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| | C49 | TRIKHA, Mohit et al., Semin. Throm. Hemost.; 28(1): 39-44 (2002) | |

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| Examiner Signature | | Date Considered | |
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For: PLATELET BIOMARKERS FOR THE DETECTION OF DISEASE

CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. § 1.8(a) and 1.10)

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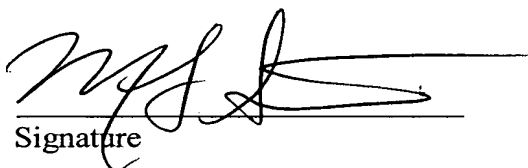
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Date: October 16, 2006


Signature

Megan L. Stenbridge
(type or print name of person certifying)